#### **BIDDER'S PROPOSAL**

COMPANY: All Amaican Asphalt

TOTAL BID: 38,730.00

# SLURRY SEAL OF CITY PARKING FACILITIES B2011-37

Honorable Mayor and Members of the Torrance City Council Torrance, California

Members of the Council:

In accordance with the Notice Inviting Bids pertaining to the receiving of sealed proposals by the City Clerk of the City of Torrance for the above titled improvement, the undersigned hereby proposes to furnish all Work to be performed in accordance with the Plans, Specifications, Standard Drawings, and the Contract Documents, for the unit price or lump sum set forth in the following schedule.

#### **BID SCHEDULE**

| ITEM<br># | ITEM<br>DESCRIPTION   | QTY    | UNIT | UNIT<br>PRICE | TOTAL BID    |
|-----------|---|--------|------|---------------|--------------|
| 1         | MOBILIZATION AND DEMOBILIZATION                                     | 1      | LS   | \$ 1,500,00   | \$ 1500.00   |
| 2         | TRAFFIC CONTROL   | 1      | LS   | \$ 1,000,00   | \$ 1000.00   |
| 3         | TYPE I SLURRY SEAL  | 48,000 | SF   | \$ .30        | \$ 14 400.00 |
| 4         | CRACK SEAL  | 1      | LS   | \$3,000.00    | \$ 3000.00   |
| 5         | REMOVE AND RE-INSTALL<br>PAVEMENT STRIPING,<br>MARKINGS AND LEGENDS | 1      | LS   | \$12,780,00   | \$ 12,780.00 |
| 6         | REMOVE AND DISPOSE EXIST WOOD WHEEL STOPS                           | 1      | LS   | \$ 900.00     | \$ 960,00    |
| 7         | REMOVE AND STORE EXIST<br>CONCRETE WHEEL STOPS<br>(APPROX. 60)      | 1      | LS   | \$ 900.00     | \$ 900.00    |
| 8         | RE-INSTALL EXIST CONCRETE WHEEL STOPS                               | 60     | EA   | \$ 25.00      | \$ 1500.00   |
| 9         | FURNISH AND INSTALL NEW CONCRETE WHEEL STOPS                        | 50     | EA   | \$ 40.00      | \$ 2,000,00  |
| 10        | NEW TRAFFIC SIGNS   | 2      | EA   | \$ 375.00     | \$750.00     |

# BIDDER'S PROPOSAL (CONTINUED)

# B2011-37

| TOTAL BID AMOUNT IN <u>FIGURES</u> *:  |
|--|
| \$ 38,730.00   |
|  |
| TOTAL BID AMOUNT IN WORDS*:  |
| Thirty Eight thousand Seven hundred thirty Dollars 400 Cents.  |
| *BID MAY BE REJECTED IF TOTAL IS NOT SHOWN FOR BOTH FIGURES AND WORDS.   |
|  |
| The undersigned furthermore agrees to enter into and execute a contract, with necessary bonds, at the unit prices set forth herein and in case of default in executing such contract, with necessary bonds, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Torrance. |
| The above unit prices include all work appurtenant to the various items as outlined in the Specifications and all work or expense required for the satisfactory completion of said items. In case of discrepancies between unit prices and totals, the unit prices shall govern.   |
| The undersigned declares that it has carefully examined the Plans, Specifications, and Contract Documents, and has investigated the site of the work and is familiar with the conditions thereon.  |
| Contractor: All American Asphalt   |
| Date: September 7, 2011 By: Balus Bradley, Vice President  |
| Contractor's State License No. # a 207073 Class A, C-12  |
| Address: P.O. Box 2229   |
| <u>Corona</u> <u>CA</u> 92878-2229   |
| Phone: (95) 7312-71000   |

Fax: (951) 739-467)

#### **ACKNOWLEDGMENT OF ADDENDA RECEIVED**

#### B2011-37

The Bidder shall acknowledge the receipt of any and all addenda by placing an "X" by each addendum received.

| Addendum No. 1 |
|----------------|
| Addendum No. 2 |
| Addendum No. 3 |
| Addendum No. 4 |
| Addendum No. 5 |

If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, the Bid Proposal may be rejected.

Bidder's Signature Robert Bradley, Vice President

September 7, 2011

### **CONTRACTOR'S AFFIDAVIT**

| STA | TE OF CALIFORNIA      | }   | B2011-37  |
|-----|-----------------------|---|-----------|
| CO  | UNTY OF Riverside     | }   |           |
|     | Robert Bradley (NAME) | _, being first duly sworn, deposes a        | and says: |
| 1.  | That he/she is the    | President (TITLE)                           |           |
|     | ofAII American F      | As phalt<br>corporation, or sole proprietor | SHIP)     |

hereinafter called "Contractor," who has submitted to the City of Torrance a proposal for the SLURRY SEAL OF CITY PARKING FACILITIES, B2011-37;

- 2. That said proposal is genuine; that the same is not sham; that all statement of facts therein are true;
- 3. That such proposal was not made in the interest or behalf of any person, partnership, company, association, organization or corporation not named or disclosed;
- 4. That the Contractor did not, directly or indirectly, induce, solicit or agree with anyone else to submit a false or sham bid, to refrain from bidding, or to withdraw the bid, to raise or fix the bid price of the Contractor or anyone else, or to raise or fix any overhead, profit or cost element of the Contractor's price or the price of anyone else; and did not attempt to induce action prejudicial to the interest of the City of Torrance, or of any other bidder, or anyone else interested in the proposed contract;
- 5. That the Contractor has not in any manner sought by collusion to secure for itself an advantage over any other bidder or to induce action prejudicial to the interests of the City of Torrance, or of any other bidder or of anyone else interested in the proposed contract;
- 6. That the Contractor has not accepted any bid from any subcontractor or materialman through any bid depository, the bylaws, rules or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman, which is not processed through said bid depository, or which prevent any subcontractor or materialman from bidding to any Contractor who does not use the facilities of or accept bids from or through such bid depository;

## CONTRACTOR'S AFFIDAVIT

(CONTINUED)

#### B2011-37

7. That the Contractor did not, directly or indirectly, submit the Contractor's bid price or any breakdown thereof, or the contents thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any individual or group of Individuals, except to the City of Torrance, or to any person or persons who have a partnership or other financial interest with said Contractor in its business.

| Dated this 74/1 day of                             | Syptember, 20 11                                 |
|--|--|
|  |  |
| Subscribed and Sworn to                            | All American Asphalt<br>(Contractor's signature) |
| before me this day                                 |  |
| of, 20   | Maller Dlandly                                   |
|  | Ralant Bradley                                   |
|  | Vice President                                   |
| Notary Public in and for said<br>County and State. | (TITLE)  |
| (SEAL)   |  |

\* See Attached Notorial Jurat from Contractor.

# **CALIFORNIA JURAT**

| State of California  |  |
|--|--|
| County of Riverside  | Subscribed and sworn to (er affirmed) before me on this 7 <sup>th</sup> day of September, 2011  By (1) Robert Bradley  Name of Signer  Proved to me on the basis of satisfactory evidence be the person who appeared before me (.) (,) |
| DEBBIE A. MATSEN Commission # 1775685 Notary Public - California Riverside County My Comm. Expires Nov 22, 2011                                    | (and  (2) Name of Signer  Proved to me on the basis of satisfactory evidence be the person who appeared before me.)  |
| Though the information below is not required by law, it  | t may prove  |
| valuable to person relying on the document and could fraudulent removal and reattachment of this form to an  |  |
| Title or Type of Document  Contractor's Affidavit, Torrance  Document Date: September 7, 2011  Number of F  Signer(s) Other Than Named Above: None | RIGHT THUMBPRINT OF SIGNER  City of  Top of thumb here  RIGHT THUMBPRINT OF SIGNER  Top of thumb here  |
|  |  |

#### LIST OF SUBCONTRACTORS

#### B2011-37

The Bidder is required to fill in the following blanks in accordance with the provisions of the Subletting and Subcontracting Fair Practices Act (Chapter 2 of Division 5, Title 1 of the Government Code of the State of California) and should familiarize itself with Section 2-3 of the Standard Specifications.

| Name Under Which Subcontractor is Licensed: PCF Striping   | _           |
|--|-------------|
| Subscritterator's Address: 1105 Lill St. I Suc O'Bo Ch   | <del></del> |
| Specific Description of Sub-Contract:  5, 8, 9, 10, 5+1ping in a second contract in the sec | Who         |
| License Number: 823802 CA License Classification/Type:   | _           |
| Name Under Which Subcontractor is Licensed:  |             |
| Subcontractor's Address:   | _           |
| Specific Description of Sub-Contract:  |             |
| License Number: CA License Classification/Type:  | _           |
| Name Under Which Subcontractor is Licensed:  | _           |
| Subcontractor's Address:   |             |
| Specific Description of Sub-Contract:  | _           |
| License Number: CA License Classification/Type:  | _           |
| Name Under Which Subcontractor is Licensed:  |             |
| Subcontractor's Address:   |             |
| Specific Description of Sub-Contract:  | _           |
| License Number: CA License Classification/Type:  | _           |

Subcontractors listed must be properly licensed under the laws of the State of California for the type of work which they are to perform. Do not list alternate subcontractors for the same work.

### **REFERENCES**

### B2011-37

List work similar in magnitude and degree of difficulty completed by the Contractor within the past three (3) years.

See Attached Pages.

| 1. | Name (Firm/Agency): |                     |   |
|----|---------------------|---------------------|---|
|    | Address:            |                     |   |
|    | Contact Person:     | Telephone No.:      |   |
|    | Title of Project:   |                     |   |
|    | Project Location:   |                     |   |
|    | Date of Completion: | Contract Amount: \$ |   |
| 2. | Name (Firm/Agency): | <u> </u>            |   |
|    | Address:            |                     |   |
|    | Contact Person:     | Telephone No.:      |   |
|    | Title of Project:   |                     |   |
|    | Project Location:   |                     |   |
|    | Date of Completion: | Contract Amount: \$ |   |
|    |                     |                     |   |
| 3. | Name (Firm/Agency): |                     |   |
|    | Address:            |                     |   |
|    | Contact Person:     | Telephone No.:      |   |
|    | Title of Project:   |                     |   |
|    | Project Location:   |                     | _ |
|    | Date of Completion: | Contract Amount: \$ | _ |
| 4. | Name (Firm/Agency): |                     |   |
|    | Address:            |                     |   |
|    | Contact Person:     | Telephone No.:      |   |
|    | Title of Project:   |                     |   |
|    | Project Location:   |                     |   |
|    | Date of Completion: | Contract Amount: \$ | _ |
| 5. | Name (Firm/Agency): |                     |   |
|    | Address:            |                     |   |
|    | Contact Person:     | Telephone No.:      |   |
|    | Title of Project:   |                     |   |
|    | Project Location:   |                     |   |
|    | Date of Completion: | Contract Amount: \$ |   |

## "2009" PAST WORK REFERENCES

City of Costa Mesa 77 Fair Drive

P.O. Box 1200

Costa Mesa, CA 92628-1200

Contact: Tom Banks, (714) 536-5431

City of Dana Point 33282 Golden Lantern Dana Point, CA 92628

Contact: Archie Rempher, (949) 248-3500

City of Beverly Hills 345 Foothill Road Beverly Hills, CA 90210

Contact: Juan Martinez, (310) 285-2521

County of San Bernardino 825 East Third Street

San Bernardino, CA 92415-0835 Contact: Sri Srirajan, (909)387-7935

City of Redondo Beach 415 Diamond Street

Redondo Beach, CA 90277

Contact: Javier Urista, (310) 318-0661

City of Westlake Village 31200 Oak Crest Drive Westlake Village, CA 91361

Contact: Roxanne Hughes, (805) 653-6597

Department of Transportation 12975 Culver Blvd.

Los Angeles, CA 90066

Contact: Sixto Ramin, (213) 216-4406

City of Rialto

150 South Palm Avenue

Rialto, CA 92376

Contact: Eddie Chan, (909) 820-2651

Prop 1 B Street Maintenance Contract Amount: \$993,993.00

Start: 7/2009

On-going – not completed yet

Annual Roadway Resurfacing Project Contract Amount: \$3,982,982.00

Start: 4/2009

On-going - not completed yet

2008-09 Street Resurfacing

Contract Amount: \$4,085,000.00

Start: 1/2009

Completed: 8/2009

Arrow Route

Contract Amount: \$1,980,000.00

Start: 2/2009

Completed: 7/2009

Public Improvement Package Contract Amount: \$1,678,000.00

Start: 1/2009

Completed: 9/2009

Joint Cities Pavement Rehab. Project

Contract Amount: \$1,242,241.11

Start: 6/2009

Completed: 9/2009

Route 27, Contract No. 07-2Y4904

Contract Amount: \$915,511.00

Start: 6/2009

Completed: 9/2009

Route 210 Detour

Contract Amount: \$1,983,548.00

Start: 6/2009

Completed: 9/2009

## "2010" PAST WORK REFERENCES

City of Santa Ana 20 Civic Center Plaza Santa Ana, CA 92701

Contact: Edward Torres, (714) 647-5018

City of Chino 13220 Central Avenue Chino, CA 91790

Contact: Emani Naghmeh, (909) 464-8367

City of Costa Mesa 77 Fair Drive

Costa Mesa, CA 92628-1200

Contact: Thomas Banks, (714) 754-5222

City of Westminster 8200 Westminster Boulevard Westminster, CA 92683

Contact: Tuan Pham, (714) 898-3311 ext. 209

City of Paramount 16400 Colorado Avenue Paramount, CA 90723-5012 Contact: Ed Cox, (562) 908-6205

City of Cerritos 18125 Bloomfield Avenue Cerritos, CA 90703-3130

Contact: Rash Syed, (562) 916-1221

City of Anaheim 200 South Anaheim Boulevard Anaheim, CA 92805

Contact: Sean Ramsey, (714) 765-5059

City of Garden Grove 11222 Acacia Parkway Garden Grove, CA 92842 Contact: (714) 741-5180 Segerstrom Avenue Rehabilitation Contract Amount: \$2,094,618.00

Start: 11/2009

Completed: 3/30/2010

Street Rehabilitation Project FY 08/09 Contract Amount: \$2,127,501.00

Start: 11/2009

Completed: 5/31/2010

Rehabilitation of Vanguard Way Contract Amount: \$517,646.00

Start: 12/2009

Completed: 2/30/2010

City-wide Overlay 09-10 St. Improvement Project

Contract Amount: \$1,171,416.00

Start: 2/1/2010

Completed: 5/30/2010

Resurfacing in Rosecrans Avenue Contract Amount: \$572,209.00

Start: 10/1/2009 Completed: 5/30/2010

Bloomfield Avenue Improvements Contract Amount: \$1,103,000.00

Start: 3/1/2010

Completed: 6/20/2010

Magnolia Avenue Street Improvements

Contract Amount: \$868,000.00

Start: 4/1/2010

Completed: 7/20/2010

Harbor Boulevard Street Rehabilitation

Contract Amount: \$919,000.00

Start: 3/1/2010

Completed: 6/30/2010

## "2011" PAST WORK REFERENCES

City of Compton

205 South Willowbrook Avenue

Compton, CA 90220

Contact: Loujuana Mitchell, (310) 761-1437

County of San Bernardino

825 E. Third Street

San Bernardino, CA 92415

Contact: Franklin Lund, (909) 387-7920

County of Riverside

2950 Washington Street

Riverside, CA 92504

Contact: David Hylkema, (951) 850-6075

City of Stanton

7800 Katella Avenue

Stanton, CA 90680-3162

Contact: Quang Le, (714) 890-4234

City of Long Beach

333 West Ocean Blvd., 10<sup>th</sup> Floor

Long Beach, CA 90802

Contact: Chuck Ramey, (562) 570-6634

City of Paramount

16400 Colorado Boulevard Paramount, CA 90723-5012

Contact: Len Gorecki, (562) 220-2111

City of Huntington Beach

2000 Main Street

Huntington Beach, CA 92648

Contact: Dave Verone, (714) 375-8471

Department of Transportation

464 W. Fourth Street

San Bernardino, CA 92410-1400

Contact: Imad Abugharbieh, (951) 277-8579

Northwood Avenue Reconstruction

Contract Amount: \$1,180,000.00

Start: 10/18/2010 Completed: 5/4/2011

Cajon Blvd.

Contract Amount: \$565,000.00

Start: 3/11/2011

Completed: 4/8/2011

De Luz Road Rehabilitation

Contract Amount: \$740,000.00

Start: 4/25/2011

Completed: 5/23/2011

2010/2011 Citywide Reconstruction

Contract Amount: \$322,322.00

Start: 3/1/2011

Completed: 4/30/2011

Annual Contract Street Reconstruction

Contract Amount: \$3,433,415.00

Start: 5/1/2010

Completed: Still On-Going

Neighborhood Street Resurfacing

Contract Amount: \$899,909.00

Start: 11/1/2010

Completed: 3/30/2011

Slater Avenue Improvements

Contract Amount: \$1,926,341.00

Start: 8/2/2010

Completed: 2/30/2011

Route 91 Project

Contract Amount: \$5,732,812.00

Start: 3/1/2010

Completed: 3/30/2011

## **SLURRY SEAL REFERENCES**

County of Orange c/o Imperial Paving 10715 Bloomfield Avenue Santa Fe Springs, CA 90670 Gordon Kline, (562) 944-0974 Project Estimate: \$290,360.00 Completed: May 2008 Project Title: Slurry Seal & Asphalt Overlay

City of Lake Forest 25550 Commercentre Drive Lake Forest, CA 92630 Luiz Estevez, (949) 461-3480 Project Estimate: \$1,638,523.00 Completed: April 2008 Project Title: Slurry Seal & Resurfacing Project

City of Corona 400 S. Vicentia Avenue Corona, CA 92882-2187 Reza Zolghadar, (951) 739-4815 Project Estimate: \$3,519,677.27 Completed: August 2007 Project Title: 2006-07 Local Pavement Rehab.

City of Seal Beach 211 8<sup>th</sup> Street, 2<sup>nd</sup> Floor Seal Beach, CA 90740 David Spitz, (562) 431-2527 Ext. 1331 Project Estimate: \$140,218.75 Completed: July 2008 Project Title: Slurry Seal ST0803

City of Carlsbad 5950 El Camino Real Carlsbad, CA 92008 Tim Fennessy, (760) 602-2780 Project Estimate: \$406,159.00 Completed: 11/2009 Project Title: 2009 Slurry Seal Project

## **REFERENCES**

(CONTINUED)

# B2011-37

| If Contractor has not performed work for the City of Torr |                   |                       |
|---|-------------------|-----------------------|
| work done within said five years (attach additional shee  | ts if necessary). | Note if work was done |
| as subcontractor [include only subcontract amount]:       | - MAT             |                       |

| Work Description & Contra                            | ct Amount            | Agency                                |                    | Date<br>Completed |
|--|----------------------|---------------------------------------|--------------------|-------------------|
|  |                      |                                       |                    | ·                 |
|  |                      |                                       |                    |                   |
|  |                      |                                       |                    |                   |
|  |                      |                                       |                    |                   |
|  |                      |                                       |                    |                   |
| Contractor's License No.: ±                          | = av7073             | Class:                                | A, C-              | 12                |
| a. Date first obtained:                              | 1-19-71              | Expiration                            | on: <u>1-31-</u> 2 | 3012              |
| b. Has License ever been                             |                      | _                                     |                    |                   |
| c. Any current claims aga<br>If yes, describe claims |                      |                                       |                    |                   |
| Principals in Company (List a                        | II – attach addition | al sheets if necess                   | ary):              | ٠                 |
| NAME   | тіт                  | LE                                    |                    | NSE NO.           |
| Dan D. Sisemore                                      | President            | · · · · · · · · · · · · · · · · · · · | #267               | 073               |
| Mark Lupr  | Secretar             | <b>J</b>                              |                    | USIN:             |
| Robert Bradley                                       | <u>Vice Pre</u>      | sident                                |                    |                   |
|  |                      |                                       |                    |                   |
| ,  |                      |                                       |                    |                   |

# **VIOLATIONS OF FEDERAL, STATE OR LOCAL LAWS**

## B2011-37

| 1.  | Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects? |
|-----|--|
|     | Yes/No: No. Federal/State:   |
|     | If "yes," identify and describe, (including agency and status):  |
|     |  |
|     |  |
| Hav | e the penalties been paid? Yes/No:   |
| 2.  | Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?  |
|     | Yes/106:   |
|     | If "yes," identify and describe, (including agency and status):  |
|     |  |
|     |  |

#### **DEBARMENT AND SUSPENSION CERTIFICATION**

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

#### B2011-37

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal AGENCY;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal AGENCY within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

-N/A-

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating AGENCY, and dates of action.

**Notes:** Providing false information may result in criminal prosecution or administrative sanctions.

The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.